

Brief History of Saint Sharbel



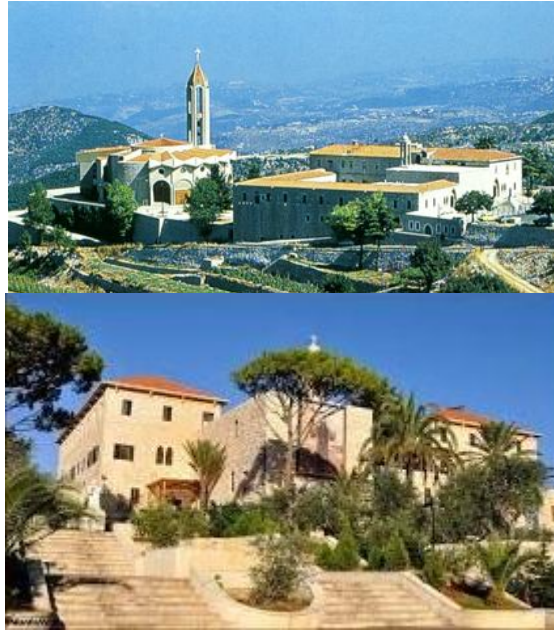
هَذَا؛ وَخَالَفَ قَوْلَنَا خَصْمًا جَبُنْتُعَالًا.
خَصْمُهُ سَأَلَ خَصْمَهُ هَلْ كَلَّا وَبَعَثْنَا. جَحْمُ
أَمْنُهُ هَلْ كَلَّا هَلْ كَلَّا جَبُنْتُعَالًا وَخَالَفَ.
مَعْنَاهُ. أَيْضًا وَجَبَلْ جَبُنْتُعَالًا مَعْنَاهُ سَأَلَ
لَحْظُهُ سَأَلَ. يُقَالُ هَذَا خَصْمًا وَخَصْمًا.

followed the words of Christ, Leave everything and follow me (Lk. 14:25-27), and he never returned to his village again.

Afterwards he was transferred to the monastery of Saint Maron in Annaya, where he took on the religious habit and the name Sharbel. The name being that of a 2nd century Christian martyr, of Edessa. After his final vows, he continued his theological studies at the monastery of Saints Cyprian and Justina, at Kfifan, where he was ordained to the priesthood.

He lived for 16 years in his monastic community, at Annaya, before becoming a hermit. He lived the next 23 years in the hermitage of Saints Peter and Paul, at Annaya.

He lived the three evangelical counsels, in an extreme way. Living in silence, strict poverty, one daily meager meal, hard manual labour,



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strict chastity, complete obedience to his superiors and even his brothers, and strict obedience to the hermitical rules that resulted in his complete submission to the will of God.



He performed many miracles while alive, and after his death, his tomb shone brightly for 45 days. He performed hundreds of thousands of miracles after his death.

He fell asleep in the Lord, on the eve of Christmas, in the year 1898, at the age of 70. His feast day is on the third Sunday of July.

May his prayer be a bulwark for us.



مَحَارِبُهُمْ تَسْعِدُهُمْ. وَأَمَّا هُوَ
فَكَسَدًا لِمَحْمَدٍ. وَأَمَّا هُوَ
وَمَعَهُمْ هُوَ لَمْ يَكُنْ خَيْرًا
هُوَ أَشَقُّ. وَهُوَ هُوَ لَمْ يَكُنْ
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حَمْدُهُ. وَهُوَ هُوَ. وَأَمَّا هُوَ.

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هَمْلًا. وَأَمَّا هُوَ.

رَحْمَةُ. وَأَمَّا هُوَ. وَأَمَّا هُوَ.